

ALGERIAN DEMOCRATIC AND POPULAR REPUBLIC

FRONT OF NATIONAL LIBERATION

Palestine
20 years
after

**F. L. N. Position
in 10
Points**

944
MAY 1948
1968

A
COLONIAL
CASE

A
LIBERATION
STRUGGLE

**THE
F.L.N.
POSITION
IN 10 POINTS**

An historical course that the human society has never known; a date that marks one of the most gloomy and painful anniversaries for all the humanity, by the mystification surrounding a peopling colonisation, which is and will remain, as hypocrit as diabolic.

The fact that the U.N.O. dominated by the great powers, has ratified and supported the birth of a colonisation based on a theocratic, racist, and expansionist system, adds to this date more dramatic and scandalous significance.

20 years ago, a whole people was chased from his national home, persecuted under the most various forms, forced to live in an insulting conditions, for both the moral and the justice.

Which crime did this people commit?

Only by being so weak and by consequence, becoming exposed to British Colonialism ; in the name of which, Balfour decided arbitrary to implant an European heterogeneous people, whose common denominator: the zionism, is essentially and purely colonialist.

However, history of peoples and nations involves dates which, however gloomy as they are, constitute the ferment of a will and an inebranlable faith, without which, there would be neither victory nor glory.

This permanent will and this militant faith of the arab peoples in general, the palestinian people in particular, who inheritted one of the most brilliant civilisations, famous for its contribution to



enrich the human values, like courage, honour and dignity; forms the best pledge to react against the fatal blow, whatever was the extensiveness of the international zionist conspiracy.

In fact, the palestinian problem is the outcome of this ignoble conspiracy.

It cannot be understood, except when it is considered in the light of its historical evolution, which led the zionists in 1948, to usurpe Palestine.

The zionism, which is a theocratic and racist concept, extolled the foundation of a state based on religion and race, and is combined closely by its grounds and formation with the imperialist phenomenon and, was working secretly during the industrialization and European colonial expansion periods.

The zionist possessing class, integrant part of the capitalist family, was placed since then at the vanguard of the exploiting European bourgeoisie interested above all in the industrial development as a mean to realize its expansionist colonial policy.

Besides, it is not surprising to observe how the theory of the « Elected people », the dream for domination and racial supremacy stirred by the zionist theoreticians found its effect in the monopoly, by the magnate jews, of the economic, financial and information centres of influence.

Even the theories of Rosenberg inspired Hitler to adopt these zionist philosophic conclusions to the german context.

Also, since 1897, the idea of the foundation of a National Jewish Home projected by the first



Zionist Congress held in BALE, inserts in the general colonial process illustrated by the BERLIN congress which laid, a few years earlier, the division of AFRICA between the European colonial powers.

The policy started with a clear intention for the foundation of a zionist state, parallel to the implantation of white colonies all over the world.

The adventurers began to explore the execution possibilities in many countries in the continents suffering from the colonial yoke.

The idea went to Kenya, Madagascar, Cyprus and even to Australia.

This puts in evidence the colonial elements of zionism, especially if we know that the free access of jews to Palestine was never challenged by any arab country during fourteen centuries.

Added to this, that flourishing jewish communities lived in different arab countries and enjoyed a significant prosperity and quietude.

So conceived since the beginning, the zionist state has to represent the front-stronghold of the colonial powers as Theodor Herzl clearly proclaimed:

“We constitute there a rampart piece against Asia... the front sentry of the civilisation against the barbary, a state in permanent contact with all Europe, which has to guarantee our existence.”

The BALFOUR declaration formulated as a promise by the greatest colonial power of the time



stressed more the colonial elements of the zionist state.

It concerned a territory that had no loyal relation neither with Britain nor with the assignee, who was not, even, a subject of the international law.

It is uncontested that the artificial creation of a zionist state in Palestine is the result of an imperialist will, this will which was obvious at the beginning of the century, did not find the appropriate conditions to its execution, until the end of the last World War. The consequences of this war eased the realisation of BALFOUR declaration.

Through this type of "Ideal solution", the occident hastened to "wash" its ill conscience and to preserve its huge interests in this part of the world, by the creation of an artificial state.

The occident, who bred all the harms suffered by the jews during centuries, inquisition, anti-semitism, nazism, pogroms, found in this occasion, its single capacity to atone for its jewish victims, but forgot to compensate by any other mean, the sufferances of millions of deported, slayed and suppressed africans under the penal servitude and unhuman exploitation.

Regarding all considerations of the cause, the arab countries in general, and Algeria in particular, have the right to assertain that the occident has a huge responsibility in the palestinian people's drama including the jewish population of Palestine.



The U.N.O., dominated by the powers who reserved the accomplished-fact for the creation of Israel, will bear always the responsibility of the drama that the palestinian people have lived since 20 years.

It is nonsense to think that the implantation of an European peopling in the Middle East, could help the birth of a modern state, with progressist vocation ; the racist and fascist nature of the zionist state, the complicity of its leaders with the imperialism has given these allegations a bitter refute.

The zionist state distinguished since 1948 in its territorial expansionist policy, committed a great number of aggressions against the arab countries.

In Palestine, the zionist occupiers did not hesitate to maximize, the same methodes used earlier by their persecuters. It is fair enough to remember DEIR YASSIN, the "ORADOUR of arabs". Few survivals still remember this slaughter, so immense that the world passivity seemed unjustified, towards the martyrs of this small village, in the west of Jerusalem.

That's why the palestinian people's problem, as an outcome of the colonial and imperialist process, can be only understood in the frame of the national liberation struggle animated by the palestinian people on both political and military fronts.

The guerilla action and the political action among the popular masses are unseperable, the situation of the palestinian people is not excepted



from the rule, he has the right to receive a strong natural support from the arab countries, the revolutionaries of the third-world and all the progress forces fighting against all forms of oppression everywhere in the world.

The palestinian people has the right to expect, not only all forms of solidarity as the peoples of Viet-Nam, Rhodesia, Angola, South Africa and Latin America, but also to benefit from the solid and effective aid offered to all oppressed who chose the armed struggle as a means for their liberation.

The struggle of the palestinian people is a part of the general liberation process engaged in by oppressed peoples of the world, since the imperialism involves this area in its expansionist strategy.

It is significant that the June 5 aggression, aimed at striking the progress forces of the Middle East, came in the moment when other battles provoked by imperialism are waging not far from the area.

The palestinian problem cannot be isolated from the struggle engaged in by all anti-imperialist forces who must realize the justice of this cause involved in the battle opposing the underprivileged of this world to the rich.

The revolutionary vanguard, animated by the intellectual youths and students, whose impressive force of challenge demasks the grounds of a society alienated a day after day, cannot ignore the significance of the struggle waged by the palestinian people.



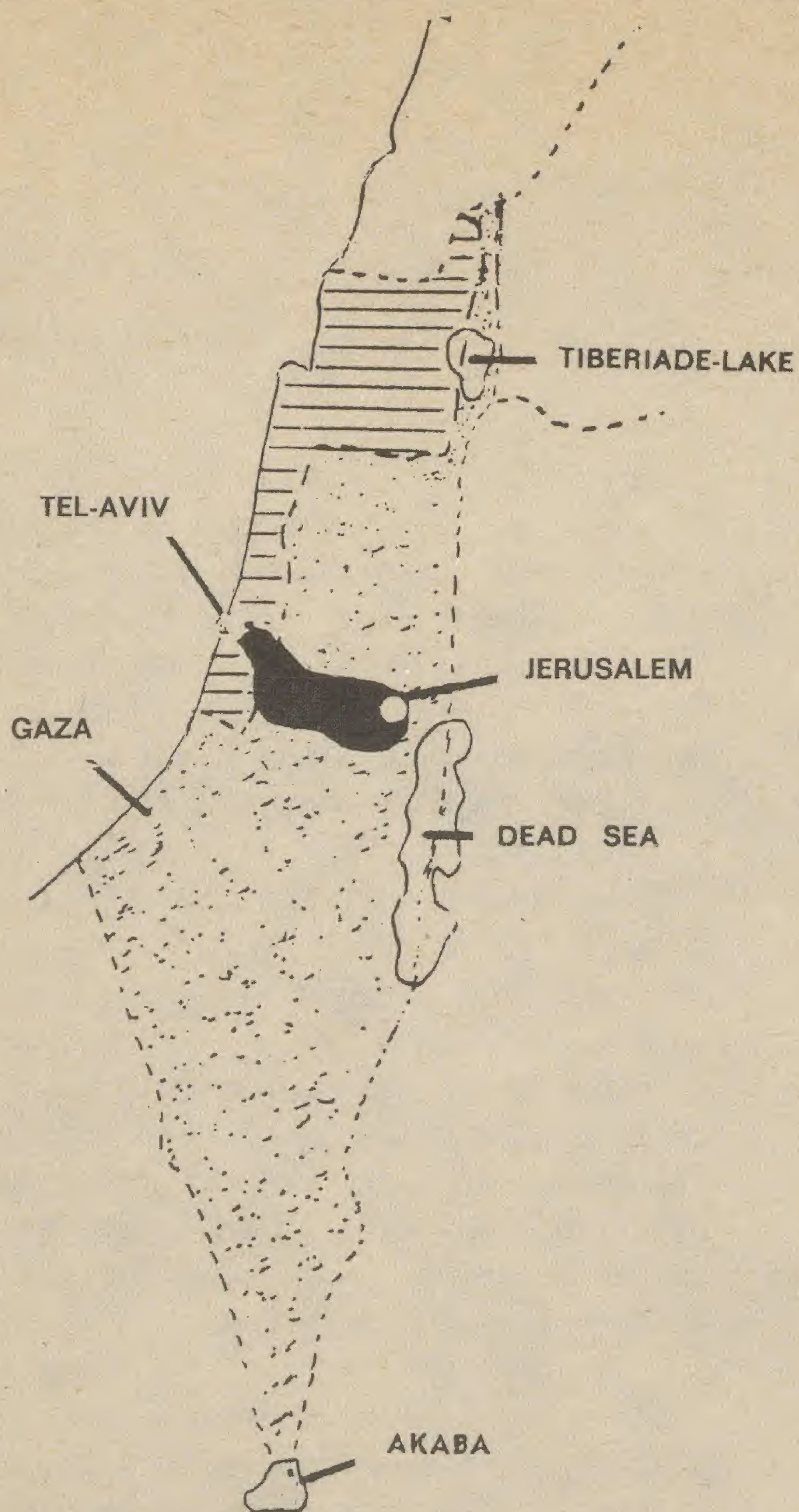
There is no political solution for this problem, because, it is not in the nature of implanted colonial peopling, to understand the teachings of history and the dangers of egoist obstinacy. Besides, the U.N.O., in its actual structure, is unable to impose the only human and just solution: the return of the palestinians to their home and the departure of occupiers to their countries of origin.

This means that this rising vanguard, whose struggle is a promulgation to the third-world struggle, must analyse and understand that zionism and imperialism belong to the same phenomenon. It must be capable to counteract the intoxication campaigns and the special conditioning of public opinion, learnedly scored by international zionism agents who mingle within the occult or declared groups operating for the authorities of western Europe countries.

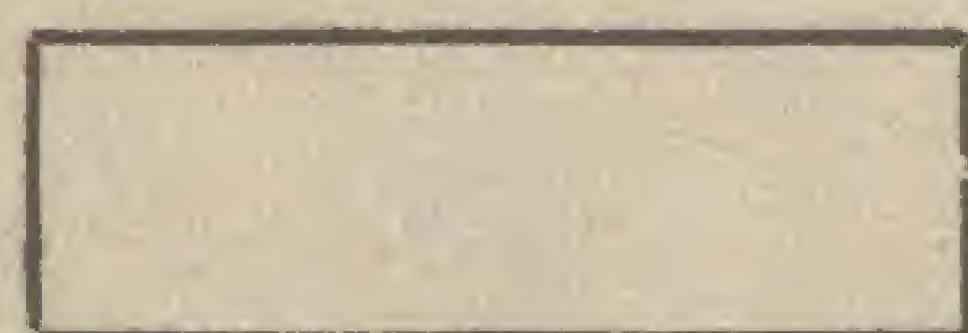
The zionist leaders, who are strong by the complicity of certain western countries and the international trusts, pertnessly advertise their cynicism and their violation of the law and the international legislation, to which they pretend to take refuge, while refusing to respect its resolutions since 1949.

After all, is it necessary to remind that this pertness, these babblings and this temerity will only sharpen the hidden European nationalism, to make it more violent and aggressive, because of the zionist arrogance which feeds an unsupportable humiliation.

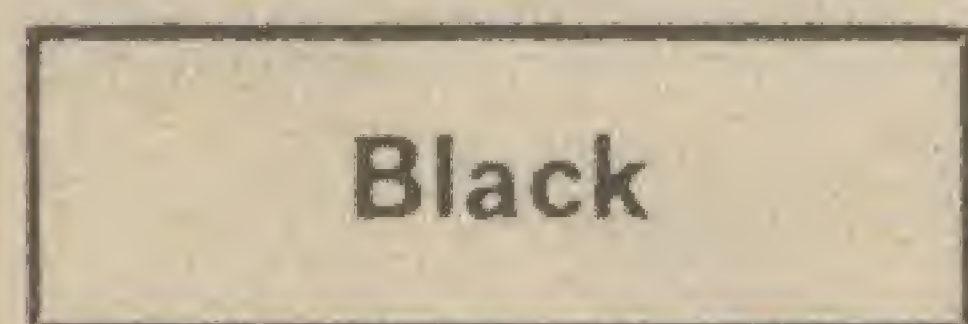
Do we have to analyse exactly this type of colonisation imposed on Palestine, in a way to avoid



● DIVISION PROJECT OF PALESTINE
PROPOSED BY THE UNITED KINGDOM
IN 1937

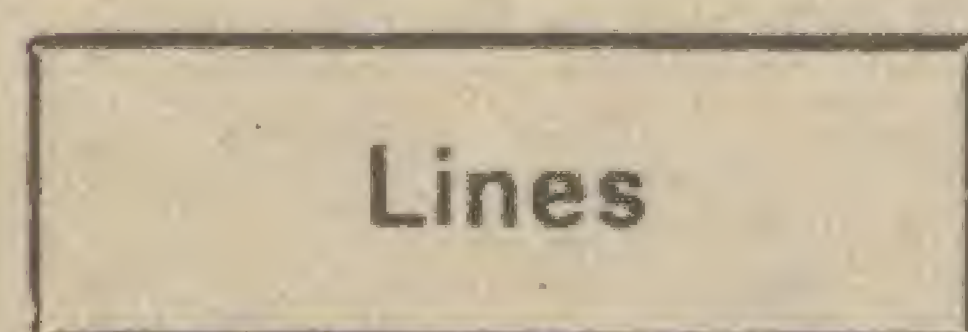


Territories to remain
arab



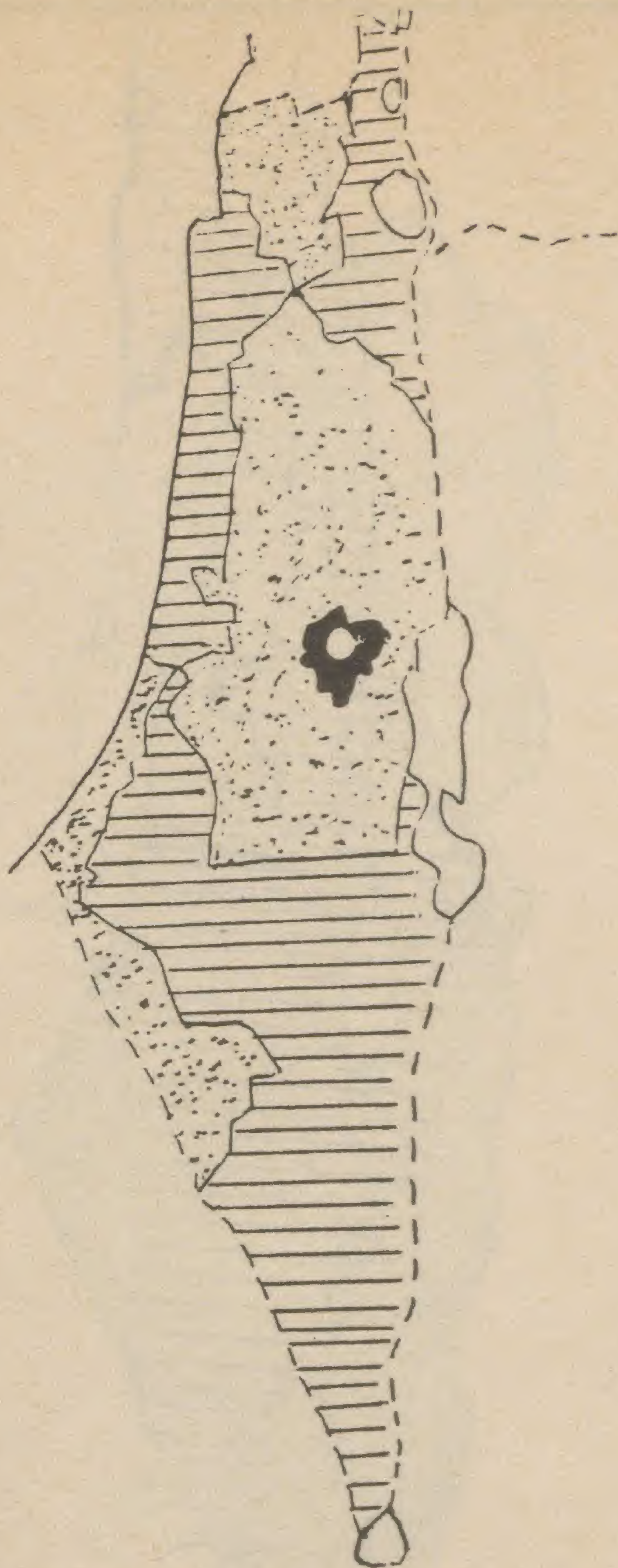
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Territories to remain
under british mandate



Lines

Territories granted by
U.K. to zionists



● DIVISION MAP OF PALESTINE DECIDED BY U.N.O. IN 1947

Dots

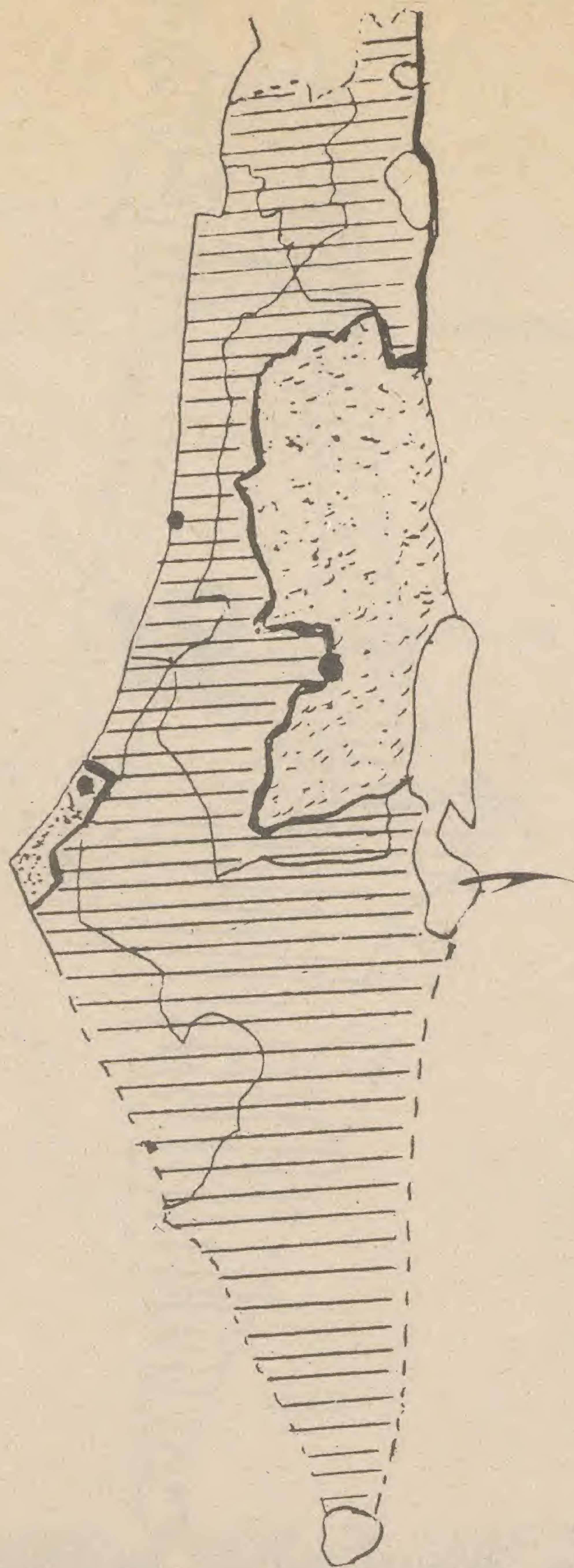
Arab territories

Black

International zones
of Jérusalem

Lines

Territories granted by
UNO to zionists



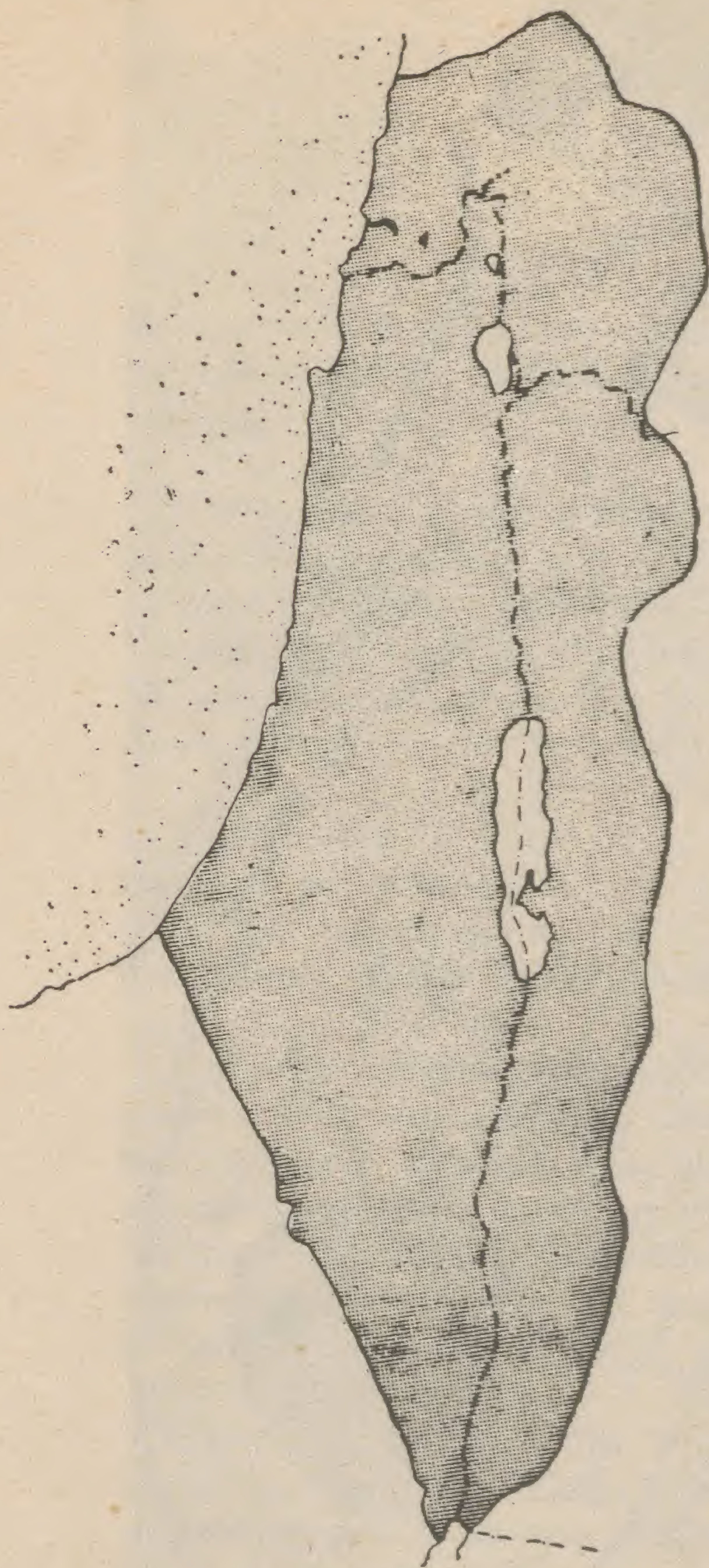
● PALESTINE MAP BEFORE THE ZIONIST AGGRESSION OF JUNE 1967

Lines

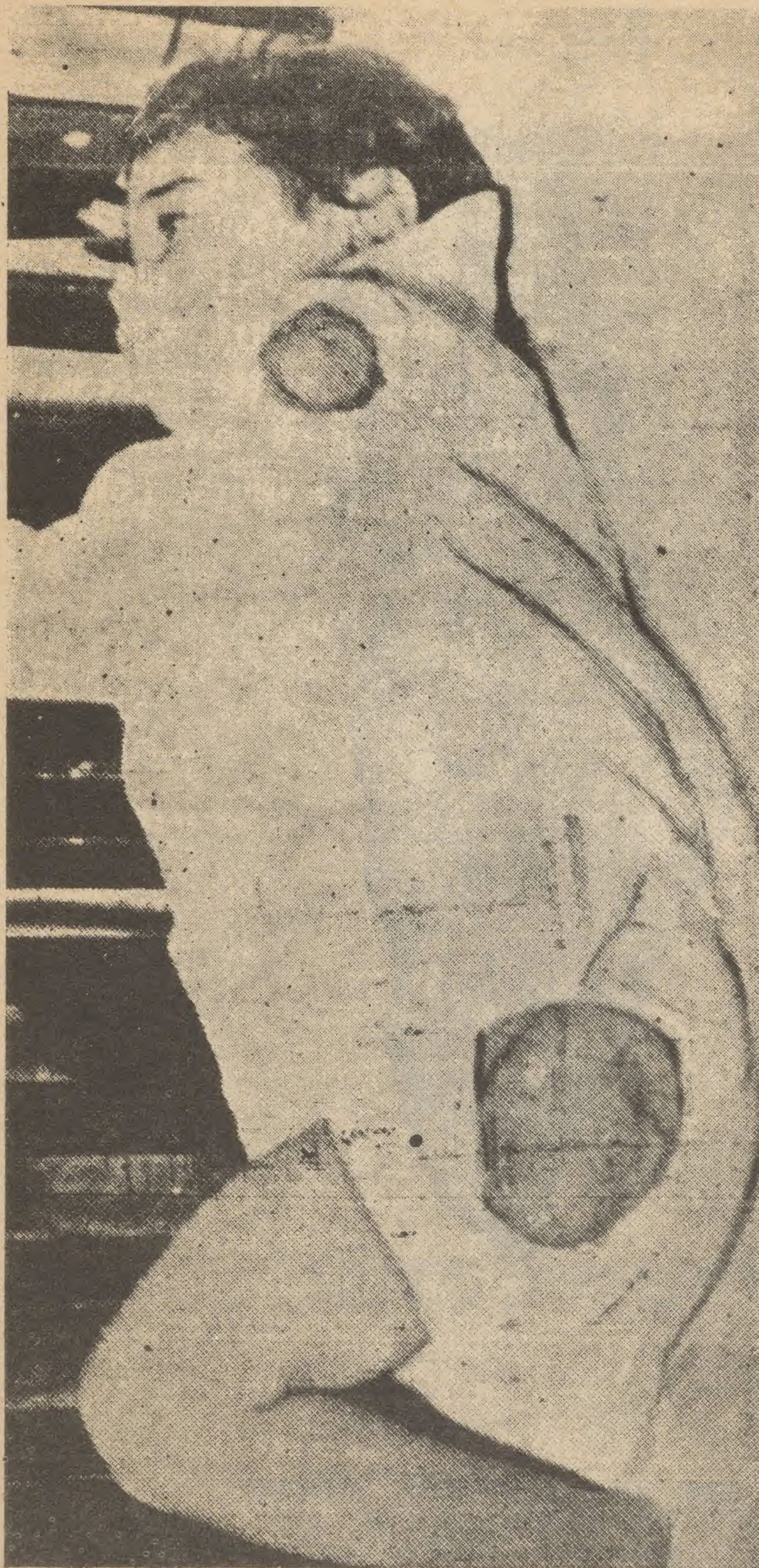
Territories occupied by
zionists

Dots

Arab territories



● MAP OF TERRITORIES ANNEXED
SINCE THE EVENTS OF JUNE 1967
TO USURPED TERRITORIES IN 1948.



the correction of an historical injustice by another historical injustice where the arabs become the victims.

The leaders of the zionist state did not hesitate in their expansionist fury, to launch their soldiery against the Holy Places of all other religions, and Jerusalem: The Holy City whose protection during 14 centuries of eventful history, constitutes an honorable page for the arabs.

Algeria and its FLN party never ignore the intentions of zionist leaders and their conspiracy with the imperialism, for whom they represent the stooges in the Middle East and Africa.

The events which followed the June 5 aggression proved, with unconstested manner, the justice of the historical attitude adopted by the revolutionary authority, who recommended the armed popular resistance of the palestinians themselves, supported effectively by all arab countries and the revolutionaries of the world.

Algeria denounced, in appropriate time, the many faults of appreciation and excluded any compromising policy as way leading to the solution of the palestinian problem.

According to its own experience and that of other countries which chose the arms for their liberation, Algeria confirms that the "Sin qua non" condition of the victory implies the correct analysis of the situation, the objective study of all the considerations of the problem and the national organization of the palestinian struggle.

**This means that
the attitude of the
Front of National
Liberation, for a
solution of the
palestinian problem.
enunciates as follows :**

1) - The armed popular struggle is the essential means to be engaged in by the palestinian people to regain its territory, liberty and dignity.

2) - The armed popular struggle must be inspired from the liberation war doctrine of the oppressed peoples and leads to the unification of all the forces working for the palestinian liberation in one real National Liberation Front, true representative of the national aspirations inside and outside Palestine, rallying behind those who feed the battle, arms in hand, to eliminate the circumstantial contradictions antagonistic to the palestinian cause.

3) - The palestinians must essentially carry on the armed popular struggle because they are the first concerned. But this struggle involves also all the arab countries, particularly those, whose territories are occupied. Both must mobilize, without any reserves, all their potentials and organize its handling in all fields of action.

4) - The arab masses, and in particular the underprivileged masses must realize that their emancipation remains subordinated to the liberation of Palestine and demands their preference to the mobilization for this object ; In so doing, they will contribute better to strengthen the means and to urge all the energies rallied, or capable to be.

Anyhow, these masses must cope with the imperialist adventure which aims division and defeatism.

5) - *The progress forces of vanguard whose capacity of challenge, to the bourgeoisie society, increases from day to day, must not only face the strong means of zionist information, but also refute and contest the exodus policy of jewish european communities to occupied Palestine.*

6) - The Moslems, The Christians and all men animated by the spirit of tolerance, cannot stay unconcerned to the violation and the desecration of Jerusalem; they must not save any effort to protect and preserve the Holy Places.

As men of faith, they must organize, coordinate and animate all forces, of all religions, anxious to avoid any similar historical violations. Then, they'll contribute to the rehabilitation of the secular traditional and natural form of Jerusalem city.

It is obvious for the FLN that the mobilisation of the moslems will never take the aspect of any treaty based on religion, which may, in its essence, feed the imperailist propaganda and its agent: the internaional zionism.

7) - The struggle of the palestinian people which is an integrant part of the people's liberation general process, demands that the revolutionary and anti-imperialist forces, the progress forces of the world, the international vanguard youths and all liberty and justice loving-men, must rally, with determination, for the liberation of Palestine.

8) - The arab states must fix a coherent policy of information and explanation based on a scientific analysis of the problem, capable of offering a better knowledge of the just palestinian cause and to place it in the frame of the general struggle of revolutionary forces against imperialism and its allies.

9) - To support the action of the palestinian people, committees for aid and support similar to (Viet-Nam committees) have to be constituted everywhere in the world in a way to inform and mobilize the world public opinion for the liberaton of occupied Palestine.

10) - The world public opinion, loving-peoples of peace, brotherhood, human justice and the guarantee of universal rights, must impose on U.N.O. the respect of its creation grounds and to re-establish, for all the nations, the law and the justice instead of the stronger law. So the world public opinion must impose on the international organization the reparation of the injustice it committed on May 15, 1948.

Algeria which suffered during more than a century from peopling colonisation, considers that a political solution for the palestinian problem is delusive, because the revolutionary experiences of Algeria and Viet-Nam are present, they witness the necessity of the armed struggle for the liberation from foreign occupiers, colonialists or imperialists.

Things will not differ in the palestinian case. The palestinians who understood their principal role in this struggle are convinced more and more that, only the violence can stop the zionist violence.

The evolution registered since 20 years is not to be neglected; on the contrary, it allows the palestinians to handle, by them selves, their liberation and fate.

In this struggle, the arab states have particular responsibilities and imperative duties. They must give moral, material and financial aids to the palestinians who fight, to enable them to restore a victorious military energy, and find the historical initiative necessary for the liberation of their Home.



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